



Integrating Local Wisdom and Modern Education: A Holistic Approach to Curriculum Development

Phitsanu Homsombat

Mahachulalongkornrajavidyalaya University, Khon Kaen Campus, Khon Kaen, Thailand
✉: dr.phisanu1978@gmail.com (Corresponding Email)

Received: 11 March 2025; Revised: 17 April 2025; Accepted: 24 March 2025
© The Author(s) 2025

Abstract: This paper explores the integration of local wisdom with modern education to develop a holistic approach to curriculum design. The blending of indigenous knowledge with contemporary pedagogical methods enhances students' academic performance, cultural identity, and community engagement. By examining case studies from various educational institutions, this study highlights the benefits of incorporating local traditions, ethical values, and reflective practices into formal learning environments. The research discusses key challenges, including teacher preparedness, resource availability, and the need for policy adjustments to support culturally responsive education. Furthermore, the paper emphasizes the role of interdisciplinary collaboration in fostering inclusive and adaptive learning models. The findings suggest that a balanced educational framework that respects both traditional and modern knowledge can create a sustainable and meaningful learning experience. This study contributes to ongoing discussions on curriculum development by advocating for a culturally grounded yet globally relevant approach to education.

Keywords: Local Wisdom, Holistic Education, Curriculum Development, Cultural Identity, Interdisciplinary Learning

1. Introduction

At SMA Negeri 1 Teladan Yogyakarta (Khoirotussiha F et al., 2022), local lore is mixed into regular subjects in a way that seems to boost both character and grades - something that really helps in our digital world. Merging age-old cultural insights with fresh teaching methods creates a rich, all-around learning environment and makes kids feel more connected to where they come from. Teachers often toss in a bit of reflective practice with everyday lessons, which generally seems to work well for stirring emotional insight and brainpower (Gyeltshen et al., 2016). The Al-Hikam view suggests that weaving in some key values can positively shape personality while lifting academic outcomes (Hidayat et al., 2024). Indonesia's move toward Islamic modernism shows that traditional values can sit side-by-side with today's school demands, paving a balanced road that, in most cases, promotes tolerance





and a dose of moderation (Asrori et al., 2024). Blending these elements, it appears that education today has a lot to gain from mixing the old with the new.

Think about the time-tested know-how passed down through generations - a kind of local wisdom that comes from living communities. This isn't just an academic phrase; it's a mix of customs, beliefs, and everyday practices that tell the story of a community's history and its ties to the natural world. When schools weave this kind of insight into their lessons, they generally help students build a strong sense of identity and belonging, which makes learning feel personal and real. Some studies even suggest that adding this perspective can boost well-being and happiness, aligning the whole curriculum with a more holistic approach (Gyeltshen et al., 2016). In most cases, mixing different philosophies along with local know-how not only kick-starts critical thinking and problem-solving but also makes classrooms more inclusive and diverse (Tsipris et al., 2018). Ultimately, drawing on these traditional insights while embracing modern education creates a kind of synergy that prepares students - almost like equipping them - to face both local and global challenges (Lasmawan et al., 2024). Quite frankly, blending the old with the new gives education a genuine, lived-in quality that sometimes even feels a bit imperfect, yet refreshing.

Education these days isn't just about sticking to what worked in the past - it's a lively blend of age-old teaching methods wedged with new, creative approaches aimed at growing the whole person. Lately, many educators have started mixing local wisdom into everyday lessons; generally speaking, this change seems to boost both how students perform academically and how they connect culturally. Take, for instance, those character programs at SMA Negeri 1 Teladan Yogyakarta - they've shown noticeable improvements in school work and social behavior (Khoirotussiha F et al., 2022). Then there's Gusjigang, an approach that leans on local traditions to push moral and intellectual growth, hinting that education can truly help mold citizens who handle today's digital maze with care (Asror et al., 2024). Also, some schools are now combining reflective, even meditative, practices with the regular classroom routine in ways that remind us that a student's emotional well-being matters as much as grades (Gyeltshen et al., 2016). Altogether, these shifts really drive home the need for a curriculum that feels personal and truly connected to what learners experience every day.

Curriculum development is a big deal in today's fast-changing education scene. Instead of being just a checklist, a good curriculum acts like a flexible guide that shapes both teaching and learning to meet the varied needs of every class. Mixing in local know-how with modern teaching techniques isn't just a neat idea - it really brightens the classroom and deepens cultural connections. Research generally shows that when indigenous knowledge finds its way into lessons, it not only broadens students' views but also stimulates a more genuine engagement with the material, helping to build learning spaces that last (Abdullah Şahin, 2018). Plus, blending long-held values with fresh, innovative methods gets students better prepared to face a host of global challenges (Zidny R et al., 2020). When modern educational tools join the mix, they open up even more chances to refine curriculum effectiveness with adaptive strategies (Yogesh K Dwivedi et al., 2023). All in all, a well-rounded approach to putting together curriculums is key, in most cases, to nurturing learners who are both resilient and ready to roll with life's surprises.

Mixing local wisdom with today's education isn't just about tweaking lesson plans - it's about building a whole new vibe in the classroom. Local traditions give students a real





sense of who they are and where they come from, which helps them handle modern challenges with a bit more grit. For example, research at SMA Negeri 1 Teladan Yogyakarta generally shows that when schools weave local insights into character lessons, students tend to get more engaged, pick up more responsibility, and even see improvements in grades (Khoirotussiha F et al., 2022). The Gusjigang approach, too, gives a clear picture of how old-school values can gently build both moral and intellectual strength, even sparking an entrepreneurial spirit among youth (Asror et al., 2024). Then there's the Lhomon Education curriculum, where standard learning meets reflective practices, hinting at a neat link between growing emotionally and improving one's mind (Gyeltshen et al., 2016). All in all, bringing local wisdom into education doesn't merely add flavor to the curriculum - it helps shape a generation that's smart, deeply rooted in its culture, and ready to make a real impact in society.

Blending local wisdom with modern schooling might kickstart a curriculum that's more complete - one that celebrates cultural diversity and encourages sustainability. In most cases, this means not only valuing Indigenous knowledge but also bridging a key gap in today's educational setups. Several studies, like (Nordli et al., 2024), reveal that teachers often struggle to put Indigenous narratives into play, and this sometimes leaves a noticeable gap between what's taught and what truly grabs students. In fact, (Ngcobo et al., 2019) points out that teachers' views on Indigenous know-how play a hefty role in shaping their teaching methods; a shaky grasp on these ideas can sometimes stall proper integration. Some educational projects - think of the initiatives in (Matthews et al., 2024) - show that teaming up with Indigenous communities can supply the resources and hands-on training educators really need. All in all, mixing local wisdom into modern education emerges as a key tactic to enrich learning experiences and drive more equitable outcomes, even if there are occasional bumps along the way.

2. The Role of Local Wisdom in Education

Local wisdom really shapes our classrooms. Mixing in cultural heritage makes lessons hit home in unexpected ways - it ties what students learn to the life they know daily. When a math class throws in a traditional game like Hombo Batu, it isn't just about numbers; it often enhances understanding, builds social skills, and even reinforces a strong sense of identity (Harefa D, 2024). Early childhood programs, in most cases, hint that drawing on local knowledge can spark really engaging curricula; teachers, for instance, design activities that feel rooted in familiar community traditions (Hazizah N et al., 2024). Some teaching modules built around local traditions have been tried and tested – experts even scored them highly, showing a promising jump in character education (Salmia S et al., 2024). And mixing these ideas into digital materials not only deepens cultural insight but also enriches students' overall educational experience in a world that's gradually growing more interconnected (Yaqin AA et al., 2024).

Historical context of local wisdom

Local wisdom, steeped in history, drives how we shape our schools—celebrating cultural roots while still keeping up with modern academic vibes. Often this isn't just a list of facts; it's a mix of everyday values, lifelong know-how, and customs passed down through generations that speak to each community's unique past. Take Indonesia, for instance—



traditional music has really joined forces with both the arts and education, helping hold on to a vibrant cultural beat even as global trends swirl about (Lasaiba et al., 2024). In most cases, rethinking our old teaching styles nudges us to weave local knowledge directly into classrooms, gently questioning those long-standing Eurocentric stories that have often muted indigenous voices (Aryandari et al., 2024). This kind of mix doesn't just jazz up lesson plans; it also uplifts students by showing that their heritage matters, building a genuine sense of identity and belonging (Widyaningrum et al., 2013). Lately, curriculum shifts have leaned toward blending time-tested local insights with fresh, modern teaching twists to craft learning experiences that feel both authentic and widely inclusive (Munir et al., 2013).

Examples of local wisdom in various cultures

Local wisdom is a mix of unique customs, ideas, and beliefs that emerge naturally from different cultural backgrounds - it's what gives communities practical hints for building resilient, sustainable ways of living. Often, indigenous education weaves old practices right into lessons, offering a fresh, sometimes surprising, perspective on nature that walks a different path than the usual Western science classes. This approach tends to remind us to get a real feel for how every part of nature interacts, something many traditional practices stress by putting sustainability and balance front and center (Zidny R et al., 2020). In Islamic educational settings, there's generally been a steady conversation about blending age-old traditions with modern teaching, aiming to honor deep cultural roots while also nudging learners toward critical, reflective thinking (Abdullah Şahin, 2018). And in a number of African societies, there's a growing push - what some call epistemic freedom - to recognize local knowledge as both real and vital to our global talks, hinting that these varied insights might come together to shape learning experiences that cherish local identity yet remain open to the world (Sabelo J Ndlovu-Gatsheni, 2018).

Benefits of incorporating local wisdom in education

Local wisdom in education brings a ton of unexpected benefits. Educators who tap into indigenous know-how build learning spaces that mirror a community's past and heartbeat - this simple shift makes the curriculum feel oddly fresh and relevant. In most cases, blending traditional insights with modern lessons sparks curiosity and, well, improves problem-solving skills, letting students see how big ideas play out in everyday life. Adding that old-school perspective makes content richer, urging learners to reconnect with their heritage and, sometimes, even remember where they come from. Recent work in educational design research (McKenney S et al., 2018) suggests that mixing time-honored knowledge with current teaching methods often produces learning experiences better suited to local needs. Generally speaking, this kind of approach not only nurtures ethical awareness but also builds genuine cultural authenticity and self-knowledge, aligning school outcomes with broader social justice aims (Bryana H French et al., 2019). All in all, the combined energy of local traditions and contemporary education empowers students to make a real difference in their society (Mohajan H, 2018).

Challenges in recognizing and valuing local wisdom

Local traditions hardly find their rightful place in our current educational setups, facing a slew of challenges that often keep them in the shadows. A big part of the problem is that



many educators don't really grasp these age-old practices, which means that local wisdom tends to slip through the cracks of the curriculum (Sofiyah RA et al., 2025). With the rise of Education 5.0 and the constant push for tech-driven classrooms, there's now a growing call to rework lesson plans so they not only throw in technological advances but also tap into deep-rooted cultural insights (Hutahaean B et al., 2024). Frequently, such traditional knowledge is marginalized, despite ongoing yet fragmented attempts within higher education programs to incorporate it. In many instances, this knowledge has the potential to enhance learning through practical, real-world applications (Sugiharto B, 2024). Furthermore, there exists a significant gap in the provision of support and resources for educators striving to integrate these traditions into their pedagogy—an inadequacy that ultimately undermines the connection between students and their cultural identity (Adhikary AD et al., 2024).

Case studies of successful integration of local wisdom

Local wisdom has a way of popping up in modern schooling, and a bunch of case studies show just how deep its touch can be on curriculum building. Take the character education program at SMA Negeri 1 Teladan Yogyakarta—local cultural values get casually woven into what's taught, sparking student interest, lifting academic scores, and, generally speaking, tackling today's educational hurdles (Khoirotussiha F et al., 2022). Out in practice, folk teaching traditions seem to fire up a pretty solid national spirit among young folks, which in turn builds cultural resilience and enhances community mojo (Mo'minov Ziyodjon K o'g'li et al., 2023). Then there are places like Jewish day schools and extra supplementary classes where community-centric learning blended with hands-on experiences has really helped raise the quality of teaching while, in most cases, addressing workforce challenges in our fast-changing educational scene (Brawley A et al., 2015). Also, look at schools like Al-Hikam, where mixing in Islamic values shows how local wisdom can shape character and even improve academic outcomes, sometimes in surprising ways (Hidayat et al., 2024).

3. Modern Educational Frameworks

Education is changing - curriculum makers are now tapping into local traditions that give learning a genuine, inclusive vibe. One pilot project, for example, is mixing Indigenous viewpoints with the Universal Design for Learning (UDL) framework, aiming to offer fair chances at education while keeping local customs alive (Matthews et al., 2024). Researchers have noticed that, generally speaking, when Indigenous stories are woven into sustainable development, teachers end up blending old wisdom with new ideas, even if resources are sometimes scarce (Nordli et al., 2024). At the same time, folk ways of teaching tend to keep cultural pride and identity strong among students - almost like a glue that sticks national values together (Mo'minov Ziyodjon K o'g'li et al., 2023). An examination of early education reveals that character-building initiatives grounded in local culture effectively demonstrate the significant influence of context-driven approaches on the development of young learners (Diana et al., 2024). Collectively, these initiatives contribute to the advancement of a more holistic and inclusive educational paradigm—one that values cultural diversity and fosters a sense of global citizenship.

Overview of contemporary educational theories





Modern teaching methods are taking cues from local traditions and, in many cases, using these time-honored insights to build students' cultural identity while boosting their academic skills. Sometimes research shows that when classes integrate languages like Javanese in Social Studies, learning becomes a bit more natural and culture endures (Abbas et al., 2024). It's intriguing how weaving native narratives into English lessons nudges educators to revise curricula in light of big issues like global sustainability - a priority nowadays (Nordli et al., 2024). In a similar vein, character education that borrows from local lore often fires up student engagement and enhances performance across diverse settings (Khoirotussiha F et al., 2022). At times, teachers mix lessons in unpredictable ways - a move that feels both creative and refreshingly off-script. Even though hurdles still crop up, this renewed blend of cultural wisdom and modern methods generally opens up novel avenues for reenergizing education in our digital era (Allen et al., 2017).

The role of technology in modern education

Tech in schools is changing the game - it enhances how students interact, learn, and connect with culture. Many teachers now lean on tools like videos, websites, and group platforms, mixing up lessons without sticking to a strict plan. Generally speaking, using ICT can give Indigenous tongues a new lease on life; for instance, when Javanese gets taught on hands-on, interactive platforms, students tend to stick with it better (Hastutiningsih et al., 2013). In most cases, weaving local customs into classes - like adding pieces of home culture into English lessons - helps kids feel tied to their roots while also gearing them up for global challenges (Irwansyah et al., 2013). This kind of double-duty approach not only makes learning feel more real and practical but also brings the community closer together (Ndibo L et al., 2025) (Suharno et al., 2013).

Importance of critical thinking and creativity

Local wisdom and modern education blend in unexpected ways that spark both creative energy and sharp thinking - a combo that tends to reshape how we build curricula. Many teachers mix tried-and-true, local insights with fresh, modern techniques, letting students dive into learning materials and appreciate their cultural roots without sticking to a strict formula. Sometimes, using ideas like Nanjing velvet flowers in art classes lights up a creative spark while also lending hands-on skills; this shows, in many cases, how learners can mix concepts on their own (Suwanthada et al., 2024). In a similar vein, discovery learning approaches that borrow from local traditions often get students curious about geometric ideas and prompt them to explore uncharted paths (Sayangan et al., 2024). When educators add a touch of ethnoscience into everyday lessons, it tends to build a richer, more personal understanding of science through familiar cultural backdrops, boosting critical thinking along the way (Sari et al., 2023). Finally, combining reflective practices with a straightforward, secular education often supports whole-person growth - balancing brain and heart in a way that feels both natural and engaging (Gyeltshen et al., 2016).

Assessment methods in modern education

Modern education now mixes old school ideas with fresh twists to create a learning setting that feels complete. These methods don't just measure academic smarts - they dig into



emotional and social sides too, and, generally speaking, some findings show that a blended curriculum lifts both what students grasp and how they feel in everyday secular settings (Gyeltshen et al., 2016). Sometimes, weaving in Indigenous perspectives stimulates a fair, equity-driven approach, letting different learning styles shine, especially in outdoor setups that put cultural ties and community vibes front and center (Matthews et al., 2024). Take the Re-STEAM approach, for example; its mix of disciplines fires up critical thinking by linking practical know-how with personal beliefs - something quite key for facing modern challenges (Adiyono et al., 2024). In the end, switching up how we assess overall growth means students come out not only well-educated but also as responsible, community-focused citizens (Arifin et al., 2023).

Limitations of current educational frameworks

Current education systems face some real shortcomings that make it hard to mix in local wisdom when planning what students learn. Many setups lean on standard lessons that, as a result, push aside the kind of rich cultural stories that help shape truly well-rounded minds. Research generally shows that teachers know local, Indigenous views ought to have a place in the classroom - but they often hit roadblocks like limited resources and not-so-great training, so the broader needs of students end up unmet (Nordli et al., 2024). At the same time, efforts to build character through local traditions get tangled in red tape and patchy strategies, with instructors struggling to link these big ideas to everyday realities (Diana et al., 2024). Also, because most curricula zero in on academic results, important pieces such as social responsibility, emotional smarts, and community bonds are usually overlooked, leaving the learning experience feeling a bit fragmented (Khoirotussiha F et al., 2022). In the end, our current frameworks really need a fresh approach - one that warmly embraces local knowledge to enrich the overall journey of student learning (Hutchison et al., 2020).

4. Curriculum Development Strategies

Curriculum development often brings together local traditions and modern teaching ideas in ways that feel both practical and refreshingly unpredictable. IAIN Kerinci, for example, puts local cultural values and Islamic principles into play while still keeping up with current academic standards (R Ravico et al., 2025). At Al-Azhar Superior High School, they use the Independent Learning Curriculum in a flexible, almost hands-on way - helping students pick up essential 21st-century skills while keeping local values alive (Matondang K et al., 2025). Strong leadership is key; good leaders pull educators and local community members together, which naturally adds genuine local insights into classrooms (Jannah M et al., 2024). Many Indonesian universities even mix character-building efforts with their courses, blending ethics and academic content to provide a more balanced learning experience (Attruk MFH et al., 2024). All in all, these varied approaches show that curriculum design is always shifting, bridging cherished traditions with today's educational demands.

Principles of holistic curriculum development

Developing a curriculum that really connects means mixing in different viewpoints — even local wisdom - in ways that, honestly, boost learning outcomes. Educators who tap into cultural heritage often end up creating lesson plans that hit home with students and mesh with



the vibe of their communities. For example, at Al-Hikam they weave in Islamic values through themed lessons, which not only builds character but also gets students more involved (Hidayat et al., 2024). In most cases, pairing reflective practices with everyday subjects shows that learning about feelings and social interactions can even improve the mind, contributing to a more balanced education overall (Gyeltshen et al., 2016). Then there's the case of indigenous ecological insight, like that from the Ammatoa Kajang, which adds sustainability to the mix and bridges time-honored traditions with modern teaching ideas (Ardiwinata et al., 2023). In summary, the integration of indigenous knowledge with contemporary pedagogical approaches results in an educational experience that effectively equips students to succeed in an increasingly interconnected global context (Asrori et al., 2024).

Collaborative approaches to curriculum design

Working together stimulates creative curriculum design when educators and community members bring different insights to the table. Local wisdom blends with modern teaching methods in ways that, in most cases, produce curricula reflecting community values and traditions - even if the mix can sometimes get complex and unpredictable. Projects where Indigenous groups join forces with teachers show this shared input in action, opening doors to lessons that honor long-held customs while facing today's challenges (Matthews et al., 2024). Indigenous stories, woven into broader learning frameworks, stir up unexpected interdisciplinary connections and deepen students' grasp of sustainability, culture, and more (Nordli et al., 2024). Re-STEAM programs, for example, not only stress a belief in learning but also nudge students toward critical thinking and problem-solving that bridges textbook theory with everyday life (Adiyono et al., 2024). All in all, teaming up on curriculum helps push education to nurture environmental care and social fairness, even if the process sometimes feels a little ramshackle (Ananda et al., 2024).

Methods for integrating local wisdom into curricula

There's a broad way to mix local wisdom into what students learn - one that isn't locked into a rigid formula. You might, for example, combine thematic lessons, community input, and practices that feel real to what kids experience every day. Some schools even weave local values right into their classes, showing that character education built on homegrown insights can help students become more responsible and even boost their grades (Gyeltshen et al., 2016). When local folks become actively engaged, things change; lessons take on a practical edge that puts learning into a familiar cultural setting (Khoirotussiha F et al., 2022). In many instances, integrating reflective and improvisational practices into the standard curriculum enables educators to enhance not only academic knowledge but also foster the development of social-emotional competencies, critical thinking, and problem-solving abilities (Ndibo L et al., 2025). Moreover, the incorporation of local traditions is not merely supplementary; it significantly enriches the overall learning experience and reinforces students' cultural identity. Such an approach equips learners to confront contemporary challenges with a well-rounded and resilient perspective (Hidayat et al., 2024).

Role of educators in curriculum development





Educators drive curriculum creation by blending time-honored local insights with fresh, everyday teaching ideas. They act as bridges - linking long-held traditions to current learning standards - and help students see the world in ways they might not expect. In most cases, local knowledge adds a unique spin on science and nature that can really boost the material, as some studies point out (Zidny R et al., 2020). Teachers also take a hard look at what's already in place, making sure that it jibes with both our ethical values and the needs of the community (Abdullah Şahin, 2018). This reflective groove not only enriches students' learning but also shapes a well-rounded view that favors cultural exchange and even sustainability (Mohajan H, 2018). Ultimately, when educators dive into planning, they build a learning space that's both inclusive and true to local traditions while embracing modern ideas.

Evaluation and feedback mechanisms

Local wisdom and modern education mix in surprising ways that shape our classes and curriculum. Evaluation and feedback aren't just about tests; they push us to look deeper at how we learn, often picking up cues from cultural traditions. Instead of sticking strictly to formal exam methods, today's approach favors ongoing, formative insights that recognize and nurture various learning styles – generally speaking, it's a more natural process. Technology now even adds a personal touch, letting systems adapt to individual needs through AI, as society 5.0 suggests (Aulia et al., 2024). One study on the Gusjigang model, for example, hints that drawing from local insight can boost both moral guidance and intellectual growth, even when digital tools are in the mix (Asror et al., 2024). Mixing Eastern and Western health ideas in fields like occupational therapy, too, shows how we can build assessments that connect different kinds of knowledge and skill in a rather holistic way (Tsipris et al., 2018). All in all, these fresh looks at how we give feedback help create curriculums that are not only on target but also ready for today's ever-changing educational challenges.

5. Benefits of a Holistic Approach

Taking a whole-picture view on curriculum design offers plenty of unexpected benefits. Mixing local know-how with modern teaching ideas revives the learning space in ways that feel both traditional and innovative. In most cases, this method taps into indigenous views (Matthews et al., 2024) and encourages ideas like green entrepreneurship along with preserving cultural heritage - which, for communities like Ammatoa Kajang, is key to hanging on to their identity in our fast-changing world (Ardiwinata et al., 2023). There's also something to be said for slipping core values like honesty, responsibility and care into everyday lessons; studies on Islamic education (Hidayat et al., 2024) hint that doing so can boost character and even improve students' academic outcomes. Likewise, letting local wisdom seep into character lessons gives students a sense of duty and self-discipline, which comes in handy facing digital-age challenges (Khoirotussiha F et al., 2022). All in all, this all-around approach not only enlivens the curriculum but also helps kids grow into thoughtful, culturally-aware citizens.

Enhanced student engagement and motivation

Local traditions mixed into teaching can really boost how involved and motivated students feel, making learning seem genuinely engaging. For instance, Game-Based Learning that weaves in traditional games and cultural bits not only adds fun but also helps students



connect with their roots, which in turn uplifts their cultural awareness and interest in learning (Aditama et al., 2024). Then there's the Re-STEAM method, which generally blends Islamic teachings with science - this combo often stimulates critical thinking and shows students practical ways to use what they learn in everyday life (Adiyono et al., 2024). Incorporating local folktales into English classes, for example, not only builds up language skills but also kind of instills a deep sense of pride in one's own heritage (Harefa et al., 2024). Also, strategies like SITENAR CERYA, which mix a bit of technology with cultural content, seem to deepen engagement and even help improve language proficiency (B Pujiati et al., 2024); all these methods together end up creating a vibrant, if not occasionally unpredictable, educational vibe.

Development of cultural identity and awareness

Cultural identity and awareness have become a big deal in education today—it's not just about ticking boxes, but about mixing in local wisdom with everyday lessons. This idea, which shows respect for the different backgrounds students bring to class, adds a kind of genuine richness to learning. When schools throw in themed activities rooted in local values, students get a chance to dive deeper into subjects while reconnecting with their own heritage and even the wider world. For instance, introducing reading materials that mirror students' own experiences has been seen to really boost their motivation (Hastutiningsih et al., 2013). There's also a trend where teaching indigenous languages like Javanese gets a tech twist, essentially breathing new life into these languages and helping keep both words and culture alive (Munir et al., 2013) (in most cases, this approach works wonders). All in all, by blending local wisdom into regular lessons, educators create a more rounded environment that builds cultural pride and equips students with the skills to thrive in a mixed, multicultural society (Widyaningrum et al., 2013)(Farikah et al., 2013).

Improved academic performance and retention

Blending local wisdom with modern teaching methods does more than just celebrate heritage - it often enhances academic success and helps keep students around. Generally speaking, when schools weave bits of students' own backgrounds into lessons, the learning feels more personal and engaging; learners end up connecting with the material in unexpected ways. Take mindfulness programs in K-12, for example - they've been gaining ground and, in most cases, lead to improved student well-being and better grades, all while creating a classroom vibe that's just right (Randye J Semple et al., 2016). Also, building solid teacher-student bonds turns out to be a big deal; teachers who handle challenges with a flexible attitude tend to pass on that resilience to their students (Gu Q, 2014). And sometimes, programs that mix character growth with skill-building show they can support long-term academic wins - even a quirky, well-rounded approach that marries age-old local insights with fresh techniques can really uplift both performance and retention rates (Kautz T et al., 2014).

Fostering community involvement and support

Blending local traditions with today's education calls for a real team effort that pulls the community in, often in unexpected ways, and sets the stage for a curriculum that stays flexible and built to last. Schools tapping into everyday know-how and long-held customs tap into a collective memory that truly shapes local identity. Research generally shows that mixing in values like teamwork and caring for our environment enhances how well students get the





material, while also sparking community projects such as waste handling and composting (Miladanta et al., 2024). Changing teaching methods to match the local vibe often bridges learning gaps and steers growth in a sustainable direction (Ndibo L et al., 2025). When educators join forces with locals to nurture eco-friendly habits, they end up crafting educational models that really resonate with everyone involved (Ananda et al., 2024). Finally, giving due credit to Indigenous insights through culturally rich - even if sometimes offbeat - teaching practices helps empower communities and backs more equitable education methods (Matthews et al., 2024).

Preparing students for global citizenship

Our connected world calls for schools that start with blending homegrown insights and today's teaching methods. Schools embracing local cultural values - think of those in indigenous communities - tend to spark a sense of teamwork and a deeper respect for nature; research (Ndibo L et al., 2025) generally shows that when students learn by valuing mutual support and natural care, they build stronger civic skills. Using new classroom approaches mixed with everyday community life and current tech turns learning into something more flexible and tuned to local quirks while keeping an eye on the global picture (Diyanti et al., 2024). Look at examples from Denmark, Norway, and Sweden – these places have set up models where hands-on projects and community involvement really build real social skills (Fathimah et al., 2024). All in all, this wide-ranging tactic not only helps students become informed global citizens, but also gives them a local base to lean on when facing those often messy global challenges (Irwansyah et al., 2013).

6. Conclusion

Local wisdom mixed with modern education builds a vibrant curriculum that really nurtures both cultural identity and ethical values. Educators blend old-school ecological insights from places like the Ammatoa Kajang community with today's everyday learning styles, which means they end up crafting courses that tackle real, sometimes messy challenges - both nearby and far-off (Ardiwinata et al., 2023). Take Gusjigang, for example; its approach shows how lessons woven from local customs can boost moral strength and even a bit of tech know-how among young folks (Asror et al., 2024). Integrating Islamic values, as seen in spots like Al-Hikam, also proves that emphasizing ethical behavior and responsibility in schools can lead to some noticeable gains in how students perform (Hidayat et al., 2024). All things considered, a curriculum that leans heavily on local tradition while staying adaptable helps students pick up the skills they need to roll with the punches in a rapidly changing world, all while keeping them connected to their roots (Khoirotussiha F et al., 2022).

Local wisdom mixed with today's teaching methods opens up a bunch of fresh possibilities that aren't arranged in any rigid order. It not only helps meet standard rules but also builds a teaching style that really reflects the diverse backgrounds of students. I've noticed that a lot of studies (Cantoni D et al., 2017) hint at how adding indigenous insights into lessons can boost our ability to think critically and make better ethical choices, making learning spaces feel more welcoming. For instance, consider the huge online learning program rolled out by the Chinese government during the COVID-19 crisis; this massive experiment really shows how essential flexibility and creative methods are in education (Zhou L et al., 2020). In



municipal parts of China, curriculum adjustments seem to nudge students into rethinking governance and even economic systems, underscoring that lessons need to speak to real local and socio-political vibes (Sabelo J Ndlovu-Gatsheni, 2018). All in all, blending everyday local wisdom with modern approaches turns out to be key in shaping well-rounded, engaged citizens (Yogesh K Dwivedi et al., 2023).

Education is changing fast these days. Many now believe the future leans on mixing local know-how with modern teaching methods, sparking curriculums that truly connect with people's everyday needs rather than following a set formula. This blend isn't just about keeping pace with technology - it's about tapping into community insights and catering, in most cases, to diverse local demands. Schools are trying out approaches that combine practical experience with tech innovations to build learning practices that stick over time. Some institutions, as (Ndibo L et al., 2025) hints at, are pairing fresh ideas with nearby traditions to boost community ties and overall learning outcomes. Character education rooted in local wisdom has been shown to help students grow and perform well (Khoirotussiha F et al., 2022); indeed, this approach carries a certain staying power. Plus, embracing new thinking patterns and postformal reasoning might shake loose old, clunky methods—a point discussed in (Gidley et al., 2011). In the end, intertwining Indigenous narratives with modern learning frameworks (Nordli et al., 2024) could open the door to an education scene that's more inclusive and culturally vibrant. Sometimes these shifts make a difference even if they come with a few rough edges along the way.

Contemporary education stands at a critical juncture, where the integration of traditional, time-honored local wisdom with modern pedagogical innovations is not merely desirable, but essential for the development of a holistic curriculum. In most contexts, it is imperative for both educators and policymakers to proactively design and support environments where such integration can emerge organically. Reliance on imported educational models frequently results in superficial solutions; for example, in the Gulf States, top-down policy directives have often hindered authentic innovation and adaptability (Cuban L, 2013). Teachers, meanwhile, should really take the time to weave in indigenous knowledge because it gives students a more authentic feel for their studies, sparking both real cultural exchange and sustainable growth (Zidny R et al., 2020). When folks come together to design rules that respect local insights while still embracing modern methods, they spark changes that can boost overall learning. All in all, a solid, ongoing commitment from everyone involved is key to nurturing educational practices that fit comfortably within local cultural vibes, ensuring reforms work in everyday settings (Kirk D, 2014) (Yogesh K Dwivedi et al., 2023).

Finding the right balance in education is a big deal today - mixing local know-how with modern teaching methods matters a lot. A well-rounded curriculum like this not only improves academic skills but also roots students in a deeper sense of culture and community. One study points out that adding local history into the mix helps solidify national identity while also deepening cultural pride and an appreciation for diversity (Danugroho et al., 2024). In most cases, pairing traditional Islamic teachings with today's educational needs stimulates a kind of critical thinking and social engagement that prepares individuals to honor their heritage while tackling current challenges (Amrillah et al., 2024). As cultures keep changing, jamming old values with new practices seems to boost cultural understanding and even inspires fresh ideas in schools (Chen et al., 2023). All in all, this kind of balanced approach



really sets up students to navigate our increasingly interconnected world, however messy it might be ('Aziz et al., 2022).

Local wisdom mixed into modern school programs goes beyond a formal academic check - it's a real strategy that touches on how students connect with their cultural roots. In many cases, blending age-old insights with what's being taught today gives learners a chance to rediscover their heritage while dealing with big, modern challenges. Some research, generally speaking, shows that this unusual mix lifts both personal growth and classroom results; take the initiative at SMA Negeri 1 Teladan Yogyakarta, for example, where local know-how and character lessons come together successfully (Khoirutussiha F et al., 2022). I've noticed that when ideas about global citizenship and a improved sense of critical thinking get folded into international curricula, local perspectives just seem to pop up naturally as the foundation for richer literacy and intercultural understanding (Caruana et al., 2009). Ultimately, including Indigenous narratives and traditional insights in learning not only deepens students' appreciation for our diverse world but also gears them up to tackle sustainability challenges in a pretty complex environment (Nordli et al., 2024).

Originality & Body of Knowledge

Originality: This study presents a unique and timely exploration of how local wisdom can be meaningfully integrated into modern educational frameworks to foster holistic curriculum development. Its originality lies in the way it bridges indigenous knowledge systems with contemporary pedagogical practices, creating a culturally relevant and globally responsive model for curriculum design. Rather than treating local traditions as supplementary, the paper positions them as foundational to character formation, cognitive development, and sustainable community engagement. Through a synthesis of multiple case studies across cultural and religious contexts, including Islamic educational models and Southeast Asian school initiatives, the research brings new insights into how values-based, reflective, and experiential learning can be grounded in the lived realities of students. This innovative approach contributes significantly to efforts aimed at decolonizing education and reimagining curriculum from the ground up.

Body of Knowledge: This paper makes a substantial contribution to the body of knowledge in curriculum studies, educational policy, and intercultural pedagogy by offering a comprehensive model that integrates local wisdom into formal education. It expands the theoretical and practical discourse around culturally responsive education, character development, and interdisciplinary learning. Drawing from a range of educational settings—from early childhood to secondary and Islamic schooling—the research provides concrete examples of how indigenous values, reflective practices, and community-based knowledge can enhance student engagement, improve academic performance, and nurture cultural identity. Moreover, the study addresses critical implementation challenges such as educator preparedness, resource limitations, and systemic barriers, while proposing collaborative strategies involving community stakeholders and educational leaders. By promoting a holistic, inclusive, and adaptable framework, the paper informs both academic inquiry and practical reforms aimed at building more resilient and culturally grounded learning environments.

Funding: This study did not receive financial support from any public or private agencies or organizations.



Declarations

Conflict of interest: The authors declare no conflicts of interest.

Ethical treatment of experimental subjects (animals & human): The research was conducted in compliance with the principles of the Helsinki Declaration regarding human subjects, so formal ethical approval was not required.

Open Access: This article is published under the Creative Commons Attribution 4.0 International License, which allows for use, sharing, adaptation, distribution, and reproduction in any medium or format, as long as proper credit is given to the original authors and source, a link to the Creative Commons license is provided, and any modifications are clearly indicated. Any third-party material included in this article is covered by the same Creative Commons license unless otherwise credited. If third-party material is not covered by the license and statutory regulations do not permit its use, permission must be obtained directly from the copyright holder. To access the license, visit <http://creativecommons.org/licenses/by/4.0/>.

References

Abbas, N., Maemonah, M., & Rochmawan, A. E. (2024). *Integrating Javanese in Social Studies at Madrasah Ibtidaiyah Muhammadiyah Bulak*. Retrieved from <https://core.ac.uk/download/620851966.pdf>

Adhikary, A. D., Ahmed, B. S., & Ahmed, B. A. (2024). *Cultural geography and indigenous education: Integrating traditional knowledge and curriculum*. *ShodhKosh: Journal of Visual and Performing Arts*. Retrieved from <https://www.semanticscholar.org/paper/23d7c601f9f5bbb6721b096b46ccdacb62751619>

Aditama, M. G., Santoso, Y. I., Shofyana, M., & Wibisana, et al. (2024). *Bridging cultures: Integrating game-based learning based on local wisdom in ELT*. Retrieved from <https://core.ac.uk/download/622250035.pdf>

Adiyono, A., Al Matari, A. S., & Fitri, A. Z. (2024). *Uniting science and faith: A Re-STEAM interdisciplinary approach in Islamic education learning*. Retrieved from <https://core.ac.uk/download/618303787.pdf>

Afifi, A. A., & Yufriadi, F. (2024). *The coexistence of Kaum Mudo and Kaum Tuo: The transformation of Islamic education in Minangkabau*. Retrieved from <https://core.ac.uk/download/622496898.pdf>

Allen, P., Cheek, C., Hays, R., & Smith, et al. (2017). *Improving case study research in medical education: A systematised review*. Retrieved from <https://core.ac.uk/download/196605718.pdf>

Amrillah, R., Arsika, I. D., Fitria, G., & Ressa, et al. (2024). *Relevance of Ahmad Dahlan's concept of renewing Islamic education to today's education*. Retrieved from <https://core.ac.uk/download/617159184.pdf>

Ananda, A., Heldi, H., Montessori, M., & Syahriani, et al. (2024). *Innovations in the development of environmental care character of vocational high school in the 21st century*. Retrieved from <https://core.ac.uk/download/616886685.pdf>

Ardiwinata, J. S., Gani, I., Hufad, A., & Komar, et al. (2023). *Entrepreneurial ecology-based indigenous people learning model in utilizing the Ammatoa Kajang customary area*. Retrieved from <https://core.ac.uk/download/599384693.pdf>

Arifin, S., Hady, M. S., & Haris, A. (2023). *Integrating dialectics of quality trilogy for education development in Islamic boarding schools*. Retrieved from <https://core.ac.uk/download/578411033.pdf>

Aryandari, C. (2024). *Tuning modern pedagogy to the rhythm of Indonesian music tradition*. Retrieved from <https://core.ac.uk/download/630476003.pdf>

Asror, M., Suryani, S., & Zainiyati, H. S. (2024). *The Gusjigang model for strengthening local wisdom-based character education in the digital era*. Retrieved from <https://core.ac.uk/download/628905353.pdf>

Asrori, S., & Ismail, M. (2024). *Colonialism and Islamic modernism: Differences in the development paths of Islamic boarding schools in Indonesia*. Retrieved from <https://core.ac.uk/download/620112564.pdf>

Attruk, M. F. H., A'yun, Q., & Mujahidah, N. U. (2024). *Implementation of character education in higher education: Strategies, challenges, and impact*. *EDUCATUM: Scientific Journal of Education*.



Retrieved from
<https://www.semanticscholar.org/paper/4bb8463c295075b56e0ea69a75c143de8a202f60>

Aulia, D., Firman, F., & Harun, M. M. (2024). *Modernization of education in the era of Society 5.0*. Retrieved from <https://core.ac.uk/download/599334214.pdf>

Aziz, H. (2022). *Bridging Al-Dunya Wa Al-Diin: A case study on prophetic-integrative education on Madrasah-based Pesantren*. Retrieved from <https://core.ac.uk/download/542870807.pdf>

Brawley, A., Greenberg, A., Schneider, M., & Kidron, Y. (2015). *Independent evaluation of the Jim Joseph Foundation's Education Initiative Year 4 Report*. Retrieved from <https://core.ac.uk/download/80511122.pdf>

Cantoni, D., Chen, Y., Yang, D. Y., Yuchtman, N., & Zhang, Y. J. (2017). *Curriculum and ideology. Journal of Political Economy*, 125(2), 338-392. Retrieved from <https://doi.org/10.1086/690951>

Caruana, V. (2009). *The internationalisation of UK higher education: From 'technical observance' to 'relational participation,' the road to CAPRI*. Retrieved from <https://core.ac.uk/download/29019029.pdf>

Chen, M., & Ma, X. (2023). *The contemporary values and practical ways of Chinese national culture education*. Retrieved from <https://core.ac.uk/download/578161959.pdf>

Cuban, L. (2013). *Why so many structural changes in schools and so little reform in teaching practice? Journal of Educational Administration*, 51(2), 109-125. Retrieved from <https://doi.org/10.1108/09578231311304661>

Danugroho, A. (2024). *The role of local history in strengthening national identity in the era of Society 5.0*. Retrieved from <https://core.ac.uk/download/599379298.pdf>

Diana, H., Hartono, S., & Suratmi, S. (2024). *Literacy character education planning to strengthen the Pancasila student profile through local culture in early childhood education*. Retrieved from <https://core.ac.uk/download/617781852.pdf>

Diyanti, I. E., Rahmatika, R., & Rosmilawati, I. (2024). *The influence of indigenous peoples' local wisdom values on the understanding of civic education in Kampung Naga Elementary School*. Retrieved from <https://core.ac.uk/download/617066601.pdf>

Durdyev, S., Zavadskas, E. K., Thurnell, D., Banaitis, A., & Ihtiyar, A. (2018). *Sustainable construction industry in Cambodia: Awareness, drivers and barriers*. *Sustainability*, 10(2), 392. Retrieved from <https://doi.org/10.3390/su10020392>

Dwivedi, Y. K., Kshetri, N., Hughes, L., Slade, E., Jeyaraj, A., Kar, A. K., Baabdullah, A. M., et al. (2023). *Opinion paper: "So what if ChatGPT wrote it?" Multidisciplinary perspectives on opportunities, challenges and implications of generative conversational AI for research, practice, and policy*. *International Journal of Information Management*, 71, 102642. Retrieved from <https://doi.org/10.1016/j.ijinfomgt.2023.102642>

Farikah, F. (2013). *Using thematic progression patterns with cooperative learning method students of UTM in the academic years 2011/2012*. Retrieved from <https://core.ac.uk/download/84727711.pdf>

Fathimah, S., Marleni, M., Sasea, S. C., & Suarjana, et al. (2024). *Comparative study of social studies curriculum in Scandinavian countries in developing students' social skills*. Retrieved from <https://core.ac.uk/download/628905390.pdf>

French, B. H., Lewis, J. A., Mosley, D. V., Adames, H. Y., Chavez-Dueñas, N. Y., Chen, G. A., & Neville, H. A. (2019). *Toward a psychological framework of radical healing in communities of color*. *The Counseling Psychologist*, 48(14-46). Retrieved from <https://doi.org/10.1177/0011100019843506>

Gidley, J. (2011). *Evolution of education: From weak signals to rich imaginaries of educational futures*. Retrieved from <https://core.ac.uk/download/pdf/15623015.pdf>

Gu, Q. (2014). *The role of relational resilience in teachers' career-long commitment and effectiveness*. *Teachers and Teaching*, 20(5), 502-529. Retrieved from <https://doi.org/10.1080/13540602.2014.937961>

Gyeltshen, Y. (2016). *Contemplative practices and learning: A holistic approach to education in Bhutan*. Retrieved from <https://core.ac.uk/download/77513144.pdf>

Harefa, A. T., Hulu, N. F., Maru'ao, N., Nursayani, & Zebua, et al. (2024). *Developing English teaching materials based on local wisdom for the tenth grade students at SMA Negeri 1 Alasa*. Retrieved from <https://core.ac.uk/download/617988703.pdf>



Harefa, D. (2024). *Mathematics education based on local wisdom: Learning strategies through Hombo Batu. Afore: Jurnal Pendidikan Matematika*. Retrieved from <https://www.semanticscholar.org/paper/663bb37b9bc28db073d5c259c43d87e1986bcb42>

Hastutiningssih, R. (2013). *ICT (web design) and Javanese language learning in Indonesia: Revitalization indigenous languages*. Retrieved from <https://core.ac.uk/download/84727777.pdf>

Hazizah, N., Pransiska, R., Anggraini, V., & Putri, E. A. (2024). *Assistance to early childhood education teachers in developing a curriculum based on local wisdom in Tilatang Kamang District, Agam Regency. SPEKTRUM: Jurnal Pendidikan Luar Sekolah (PLS)*. Retrieved from <https://www.semanticscholar.org/paper/a48aee67a5b0f8a4e43a916f5704aee1d540d38e>

Hidayat, I. K. (2024). *Integrating Islamic education values: The key to character education of the young generation Al-Hikam perspective*. Retrieved from <https://core.ac.uk/download/617771650.pdf>

Hutahaean, B., Telaumbanua, S., Tamba, L., Nugraha Hutabarat, R. G., & Sumantri, S. (2024). *Analysis of innovative and adaptive higher education curriculum development to Education 5.0 based challenges in Indonesia. International Journal of Learning, Teaching and Educational Research*. Retrieved from <https://www.semanticscholar.org/paper/7f9972921d2a386b58b384187633458ee788bb03>

Hutchison, M. (2020). *Redefining Maine: Grade 3 Maine studies curricular unit*. Retrieved from <https://core.ac.uk/download/353812048.pdf>

Irwansyah, D. (2013). *Integrating local context to teaching English for young learners (EYL)*. Retrieved from <https://media.neliti.com/media/publications/155246-EN-integrating-local-context-to-teaching-en.pdf>

Jannah, M., Sumarhum, S. M. F., & Walid, A. (2024). *Integrating student programs to encourage emotional intelligence: A holistic approach in school. Journal of Educational Management Research*. Retrieved from <https://www.semanticscholar.org/paper/6cfab6d7af5a62ba57545b27d297bf819962d794>

Kautz, T., Heckman, J. J., Diris, R., ter Weel, B., & Borghans, L. (2014). *Fostering and measuring skills: Improving cognitive and non-cognitive skills to promote lifetime success*. Retrieved from <https://doi.org/10.3386/w20749>

Khoirotussiha, F., Nisa, K., Syehab, R., & Ulfaturohmatiririn, Z. (2022). *Character education based on local wisdom at SMA Negeri 1 Teladan Yogyakarta: A model for addressing contemporary challenges in the digital era*. Retrieved from <https://core.ac.uk/download/599479615.pdf>

Kirk, D. (2014). *Innovate or replicate? Education reform initiatives in the Gulf Cooperation Council states. The Muslim World*, 105(1), 78-92. Retrieved from <https://doi.org/10.1111/muwo.12081>

La Ndibo, Y., Rahim, A., & Said, H. (2025). *Reimagining education innovation in local context*. Retrieved from <https://core.ac.uk/download/642609542.pdf>

Lasaiba, M. A. (2024). *Decolonizing the mind: Historical perspectives in a new era*. Retrieved from <https://core.ac.uk/download/617778278.pdf>

Lasmawan, I. W., Suharta, I. G. P., & Sukiastini, I. G. A. N. K. (2024). *Analysis of the Independent Curriculum from the Perspective of the School of Education Philosophy and the Philosophy of Ki Hajar Dewantara*. Retrieved from <https://core.ac.uk/download/613996596.pdf>

Leonardi, A. (2017). *Holistic education at Naropa and Dila: Religious or educational innovation?* Retrieved from <https://core.ac.uk/download/211329253.pdf>

Matondang, K., Nurhayati, N., Saragih, R., & Kusyani, D. (2025). *Manajemen Kurikulum Merdeka Belajar di SMA Unggulan Al-Azhar Medan. Pedagogi: Jurnal Ilmiah Pendidikan*. Retrieved from <https://www.semanticscholar.org/paper/23891aebc713414f26710b181d03652230eb8a24>

Matthews, J. R. (2024). *Beyond the classroom: A land-based approach to outdoor education*. Retrieved from <https://core.ac.uk/download/617719387.pdf>

McKenney, S., & Reeves, T. C. (2018). *Conducting educational design research*. Routledge eBooks. Retrieved from <https://doi.org/10.4324/9781315105642>

Miladanta, A. N., Nuryantini, A. Y., & Suryana, N. L. (2024). *Integration of local wisdom in biology learning as a strategy for overcoming the waste crisis*. Retrieved from <https://core.ac.uk/download/616884062.pdf>

Mo'minov, K. Z. O., & Otaxonova, Z. M. (2023). *Methods of utilizing folk pedagogy traditions in cultivating the national spirit among the young generation*. Retrieved from <https://core.ac.uk/download/587418327.pdf>



Mohajan, H. (2018). *Qualitative research methodology in social sciences and related subjects. Journal of Economic Development Environment and People*, 7(1), 23-23. Retrieved from <https://doi.org/10.26458/jedep.v7i1.571>

Munir, S. (2013). *Developing Islamic-content based reading comprehension materials for Islamic higher education*. Retrieved from <https://core.ac.uk/download/84727782.pdf>

Ndlovu-Gatsheni, S. J. (2018). *Epistemic freedom in Africa*. Routledge eBooks. Retrieved from <https://doi.org/10.4324/9780429492204>

Ngcobo, L. P. (2019). *South African township teachers' views on the integration of indigenous knowledge in natural sciences teaching*. Retrieved from <https://core.ac.uk/download/323103676.pdf>

Nordli, A. (2024). *Sustainable development and indigeneity: Teachers of English in lower secondary school in Norway and their views on using indigeneity as a part of teaching sustainable development*. Retrieved from <https://core.ac.uk/download/616580496.pdf>

Peng, Y. (2023). *Implementation strategies and theoretical analysis of physical education classroom teaching under the Chinese healthy physical education curriculum model*. Retrieved from <https://core.ac.uk/download/587928029.pdf>

Pujiati, B., Agnesita, A., Danang, D., & Putranti, et al. (2024). *SITENAR CERYA as an innovation in English language learning at SMP Stella Matutina Salatiga: Merging technology and folktales*. Retrieved from <https://core.ac.uk/download/622061609.pdf>

Ravico, R., Siregar, A. S., Asbufel, F., & Putri, A. E. (2025). *Pendekatan humaniora dalam integrasi nilai keislaman (Perspektif baru pendidikan Islam di IAIN Kerinci)*. Retrieved from <https://www.semanticscholar.org/paper/4bdd3e2df273da42380b709ba9b5d4b063709ede>

Şahin, A. (2018). *Critical issues in Islamic education studies: Rethinking Islamic and Western liberal secular values of education*. *Religions*, 9(335), 335-335. Retrieved from <https://doi.org/10.3390/rel9110335>

Salmia, N., Nursalam, N., & Bancong, H. (2024). *Design and validation of teaching modules for the Merdeka curriculum based on local wisdom to instill character values*. *PPSDP International Journal of Education*. Retrieved from <https://www.semanticscholar.org/paper/ed0dbab2e48abb33251a037be3aaa3877f395c76>

Sari, D. S., Widiati, I. S., & Widiyawati, Y. (2023). *Teacher experience of ethnoscience: Local wisdom in independent curriculum implementation*. Retrieved from <https://core.ac.uk/download/599384412.pdf>

Sayangan, Y. V. (2024). *A qualitative study on the impact of local wisdom-based discovery learning in teaching concept geometry*. Retrieved from <https://core.ac.uk/download/616873404.pdf>

Semple, R. J., Droutman, V., & Reid, B. A. (2016). *Mindfulness goes to school: Things learned (so far) from research and real-world experiences*. *Psychology in the Schools*, 54(1), 29-52. Retrieved from <https://doi.org/10.1002/pits.21981>

Sofiyah, R. A., Suwandyani, B. I., & Kumalasani, M. P. (2025). *Characteristics of local wisdom in building character based on the perspectives of teachers and students in Batu City elementary schools*. *Cetta: Jurnal Ilmu Pendidikan*. Retrieved from <https://www.semanticscholar.org/paper/80458b9c0d5599e0935727a3bfa129b4c2f9e9b7>

Sugiharto, B. (2024). *Integration of local wisdom in the implementation of the Merdeka Belajar Kampus Merdeka (MBKM) policy in the Biology Education Study Programs in Indonesia: Analysis and evaluation*. *BIOTIK: Jurnal Ilmiah Biologi Teknologi dan Kependidikan*. Retrieved from <https://www.semanticscholar.org/paper/7d76e330891462055e311af1bacc22c44c883cfa>

Suharno, S. (2013). *Incorporating local wisdom into English language teaching (ELT)*. Retrieved from <https://core.ac.uk/download/84727791.pdf>

Suwanthada, P., & Yuan, L. (2024). *Nanjing velvet flower non-heritage techniques: Local wisdom and quality education innovation in the aesthetic education curriculum*. Retrieved from <https://core.ac.uk/download/622435305.pdf>

Tsipris, M. O. (2018). *Incorporating the ancient wisdom of Bhrigu yoga into occupational therapy education: The global-holistic occupational therapy course*. Retrieved from https://open.bu.edu/bitstream/2144/27569/5/Tsipris_bu_0017E_13538.pdf

Widyaningrum, A. (2013). *Iklan, Bahasa Jawa Banten, Pemertahanan Budaya, Identitas Budaya*. Retrieved from <https://core.ac.uk/download/84727655.pdf>





Yaqin, A. A., Gloriani, Y., & Maschita, D. E. (2024). *Development of digital teaching materials for short story texts based on local wisdom in middle schools (Phase D)*. *International Journal of Educational Research Excellence (IJERE)*. Retrieved from <https://www.semanticscholar.org/paper/feb3fa4c6b0291bbb2935f64f4cfe8eb95adba77>

Zhou, L., Li, F., Wu, S., & Zhou, M. (2020). "School's out, but class's on": The largest online education in the world today—Taking China's practical exploration during the COVID-19 epidemic prevention and control as an example. *Best Evidence of Chinese Education*, 4(2), 501-519. Retrieved from <https://doi.org/10.15354/bece.20.ar023>

Zidny, R., Sjöström, J., & Eilks, I. (2020). A multi-perspective reflection on how indigenous knowledge and related ideas can improve science education for sustainability. *Science & Education*, 29(1), 145-185. Retrieved from <https://doi.org/10.1007/s11191-019-00100-x>

