



The Intersection of Religion and Technology: Ethical Implications in the Age of AI

Phrakhrupariyatticanpandit

Mahachulalongkornrajavidyalaya University, Loei Sangha College, Loei, Thailand
✉ somsak_maha2011@hotmail.com (Corresponding Email)

Received: 13 March 2025; Revised: 17 March 2025; Accepted 20 March 2025
© The Author(s) 2025

Abstract: This paper examines the ethical implications of AI in religious contexts, highlighting its impact on theology, spirituality, and moral governance. As AI influences religious practices and ethical decision-making, concerns regarding human dignity, algorithmic bias, and cybersecurity emerge. Using Bernard Lonergan's critical realism and cybertheology, this study evaluates AI's role in shaping modern religious experiences and ethical frameworks, emphasizing the need for interdisciplinary collaboration to ensure technological advancements align with spiritual and moral values. The research investigates AI's role in shaping religious practices, from automated clergy and digital sermons to ethical decision-making frameworks informed by religious teachings. Additionally, the paper discusses the broader societal implications of AI, such as algorithmic bias, cybersecurity concerns, and the ethical dilemmas posed by Artificial Superintelligence (ASI). By analyzing contemporary theological perspectives and ethical principles, this study seeks to establish a balanced approach to integrating AI into religious life, ensuring that technological advancements align with spiritual and moral values. The findings emphasize the need for interdisciplinary dialogue among theologians, technologists, and ethicists to develop ethical AI frameworks that respect religious traditions while fostering inclusive and equitable technological progress.

Keywords: Artificial Intelligence Ethics, Cybertheology, Religious Technology, Ethical AI Governance, Spirituality and AI

1. Introduction

As society navigates the complexities of an increasingly digital landscape, the intersection of religion and technology becomes a critical area of inquiry. This essay examines the ethical implications of Artificial Intelligence (AI) within religious contexts, acknowledging that AI profoundly influences societal structures, including spiritual practices. Building on Bernard Lonergan's critical realism, we will explore how AI aligns with or challenges established religious tenets and fosters new spiritual meanings (Umbrello et al., 2023). Additionally, the relationship between cybersecurity measures and religious convictions will be analyzed, revealing how spiritual, moral, and ethical dimensions intertwine within the digital realm (Alkhouri et al., 2024). Furthermore, this discourse will incorporate the concept of cybertheology to address the implications of Artificial Superintelligence (ASI) on human dignity and societal norms, highlighting the necessity for a robust ethical framework



that integrates technological advancement with theological insights (Peters et al., 2024). This multifaceted exploration aims to shed light on the challenges and opportunities that arise at this crucial intersection.

Understanding the key terms of religion, technology, and artificial intelligence (AI) is crucial for exploring their intersection and the subsequent ethical implications. Religion encompasses diverse belief systems that shape moral frameworks and community values, often guiding adherents in their understanding of existence and purpose. In contrast, technology refers to the application of scientific knowledge for practical purposes, significantly influencing daily life and social structures. The emergence of AI, a subset of technology, involves the development of systems capable of performing tasks that require human-like cognitive functions. This innovation raises ethical concerns as AI increasingly pervades religious contexts and societal norms. For instance, biased algorithms pose threats to fairness, particularly in critical sectors like education and healthcare (Slimi Z et al., 2023). The absence of diverse moral perspectives in AI governance further emphasizes the need for inclusive discourse surrounding the ethical use of these technologies (Roche C et al., 2022). Ultimately, integrating ethical principles from religion into technological advancements can promote accountability and equitable outcomes within society (Premilla D'Cruz et al., 2022).

The relationship between religion and technology is complex, reflecting a continuous interplay influenced by cultural, ethical, and societal factors. As technology advances, religious communities often navigate the challenges and opportunities presented by innovations such as artificial intelligence. This interaction can lead to significant ethical discussions, particularly concerning the moral implications of AI within religious frameworks. For instance, the integration of technology into Environmental, Social, and Governance (ESG) investing emphasizes the need for ethical considerations that align with religious teachings about stewardship of the Earth and society's welfare (Shrinivas R Patil et al., 2024). Furthermore, the exploration of Prophetic traditions highlights how ethical perspectives can guide the development of AI technologies, ensuring they align with moral values and enhance human dignity (Mufid A, 2024). As technology impacts various domains, including data privacy and algorithmic bias, the fusion of religious teachings and technological advancements calls for thoughtful engagement to uphold ethical standards in an increasingly digital world (Srivastava M et al., 2024) (I J Ibanga, 2024).

As the integration of artificial intelligence (AI) into various aspects of daily life accelerates, ethical considerations in its development become paramount. This urgency is underscored by the potential ramifications AI can have not only on individual lives but also on societal structures, including religious practices and beliefs. Incorporating a framework of ethical reasoning ensures that AI technologies are aligned with foundational human values, fostering compatibility with diverse cultural narratives, as indicated in the discourse surrounding cybertheology (Peters et al., 2024). Furthermore, recognizing the intersection of technological innovation and ethical implications can help navigate the existential concerns associated with advancements such as Artificial Superintelligence, which may challenge human dignity and societal norms (Peters et al., 2024). The evolving landscape of AI necessitates a robust ethical discourse that protects core human values and promotes the common good, particularly in light of how these innovations reshape our understanding of spiritual life. Thus, addressing these ethical dimensions is critical for responsible AI development and implementation (Judijanto et al., 2022).

The purpose of this essay is to critically examine the complex interplay between religion and technology, particularly in light of the rapid advancements in artificial intelligence



(AI). By exploring ethical implications, the essay aims to highlight the pressing need for a robust theological framework that can navigate the profound societal transformations induced by AI. As referenced in various studies, including the imperative identified in (Peters et al., 2024), the integration of AI into religious practices raises significant ethical questions that challenge traditional understandings of faith and community. Furthermore, the emergence of AI-driven religious tools illustrates how technology can reshape spiritual experiences, a phenomenon documented in (Dick et al., 2024). Ultimately, this exploration seeks to illuminate the potential paths forward that harmonize technological progress with ethical and religious values, fostering a comprehensive understanding of AI's impact on human dignity.

The rapid advancement of artificial intelligence (AI) technology necessitates a critical examination of its ethical implications, particularly at the intersection of religion and technology. As AI systems become increasingly autonomous, questions about their ontological status arise, prompting investigations into how these technologies are perceived and their potential roles in society (Hawley et al., 2019). Furthermore, the application of AI in sensitive areas such as criminal justice introduces dilemmas concerning human rights and autonomy, especially when considering technologies like closed-loop brain devices (Douglas et al., 2021). In the religious context, frameworks such as Islamic Logic could provide a meaningful lens through which to evaluate the compatibility of AI with spiritual values, offering pathways to address modern ethical challenges (Bergstra et al., 2011). Ultimately, establishing a dialogue that integrates both technological advancements and religious principles is essential to foster ethical standards and ensure a harmonious coexistence in the age of AI (Ahmed et al., 2018).

2. Historical Context of Religion and Technology

Throughout history, the relationship between religion and technology has manifested in profound ways, significantly influencing societal perceptions and ethical frameworks. The advent of the printing press, for instance, democratized religious texts, fostering greater access to spiritual knowledge and enhancing individual interpretations of faith. Similarly, contemporary advancements in artificial intelligence (AI) continue this trend, reshaping religious practices and beliefs. As noted, AI influences various societal structures, including religious dynamics, and poses ethical questions regarding the sanctity of human understanding and the common good (Umbrello et al., 2023). Furthermore, in examining the potential impacts of Artificial Superintelligence (ASI), it becomes clear that integrating theological perspectives, such as cybertheology, can guide the ethical development of new technologies (Peters et al., 2024). This interplay of technology and faith raises essential questions about identity and moral responsibility in a digitally driven world (Alkhouri et al., 2024). As a result, understanding this historical context is crucial for navigating the ethical implications of emerging technologies (Hutson et al., 2024).

The evolution of religious thought in response to technological advancements has become increasingly critical as artificial intelligence (AI) reshapes societal norms and moral frameworks. As communities grapple with the implications of AI integration, religious institutions are urged to reassess their doctrines and practices in light of these emerging technologies. For instance, the concept of cybertheology arises as a vital framework, aiming to ensure that AI aligns with foundational human and theological values (Peters et al., 2024). This reflection on the intersection between faith and technology illuminates how AI can simultaneously enhance religious experiences and question traditional beliefs (Umbrello et al., 2023). Moreover, the ethical dilemmas posed by AI elucidate the need for robust theological

discourse that engages existential questions about purpose and meaning, prompting religious communities to navigate the complexities of faith in an age increasingly dominated by technological innovation (Barnes et al., 2024). Thus, the evolving landscape of religious thought signifies a dynamic interplay between faith and technological advancement.

Throughout history, technology has played a pivotal role in shaping religious practices, manifesting both beneficial and challenging implications for faith communities. The advent of the printing press in the 15th century, for instance, revolutionized access to religious texts, dramatically enhancing the spread of Christianity and facilitating individual interpretations of scripture. This technological shift not only democratized religious knowledge but also instigated significant theological debates, as noted in the historical assessment of ecclesiastical authority across Europe. More recently, the integration of artificial intelligence in religious contexts, as explored in studies examining Bible-based chatbots, raises questions about spiritual engagement, as users navigate the balance between traditional teachings and modern technology (Jackson et al., 2023). Furthermore, the insights regarding the influence of religious institutions on socio-economic practices, particularly in Ghana, underscore the ongoing interplay between technological advancements and religious expressions (Opuni-Darko et al., 2024). Ultimately, understanding this intersection is crucial as society grapples with ethical implications posed by emerging technologies in an increasingly digital age (Nieuwazny et al., 2021).

As technological advancements increasingly permeate various societal dimensions, religious institutions have a critical role in shaping the ethical frameworks that guide these developments. By engaging with emerging technologies, particularly artificial intelligence (AI), religious communities can contribute to meaningful dialogues that emphasize human dignity and moral responsibility. Institutions rooted in spiritual values can help navigate the complexities illuminated by the Fourth Industrial Revolution, which raises urgent questions about intention, function, and risk in technological applications (Umbrello et al., 2023). Moreover, cybertheology offers a vital perspective by addressing ethical challenges posed by artificial superintelligence (ASI), ensuring that technological progression aligns with core humanistic values. Additionally, the integration of AI within religious practices fosters new forms of spiritual engagement while prompting reassessments of traditional beliefs (Peters et al., 2024). Ultimately, by promoting informed discussions surrounding AI, religious institutions can ensure that innovation serves the common good (Lund et al., 2024).

Throughout history, religious responses to technological revolutions have often reflected deeper societal anxieties about progress and moral responsibilities. For instance, the advent of the printing press prompted various religious institutions to grapple with issues of control and the dissemination of ideas, leading to transformative shifts within Christianity and the Reformation. Similarly, as we stand on the brink of the Fourth Industrial Revolution, characterized by advancements like artificial intelligence and robotics, today's religious leaders are increasingly confronting ethical dilemmas associated with these technologies. Case studies reveal that the integration of assistive robotics into healthcare has sparked debates within religious communities about human dignity and the implications of human-robot interaction, illustrating a nascent field of Roboethics (2022) (Torras et al., 2019). As these dialogues unfold, they echo the notion that our ethical frameworks must evolve, responding not only to emerging technologies but also to the moral implications they engender (Danaher et al., 2022).

Throughout history, the evolving relationship between ethics and technology has been illuminated by critical lessons, particularly as we navigate the complexities of Artificial



Intelligence (AI) today. The historical context of disease control, such as the eradication of smallpox, highlights ethical dilemmas regarding the preservation of biological samples that could lead to potential risks if mismanaged (Peters et al., 2024). Furthermore, philosophical frameworks have demonstrated how moral attitudes towards technology can be deeply stratified in society, impacting public debates on ethical issues (Koplow et al., 2004). As we face the emergence of superintelligent entities, we must draw upon these lessons to prevent a cultural crisis, ensuring that technological advancements align with our fundamental values and societal norms (Brom et al., 2009). Ultimately, history teaches us that ethical considerations must remain at the forefront of technological innovation to safeguard human dignity and promote collective well-being.

3. Ethical Frameworks in Religion

The integration of technology into religious practices necessitates a robust examination of ethical frameworks inherent in various faith traditions. As artificial intelligence (AI) increasingly shapes interpersonal interactions and spiritual experiences, the foundations of ethical reasoning in religion become paramount. Many religious doctrines emphasize principles such as compassion, justice, and integrity, which serve to guide adherents in navigating the complexities of modern technology. Ethical frameworks for AI, which encompass themes of privacy, fairness, transparency, social fairness, and justified choice, reflect a growing recognition of the need for a moral foundation in digital engagements (Peters et al., 2024). Furthermore, cybertheology emerges as a critical lens, exploring how religious beliefs can inform ethical decision-making in the face of advancements in artificial superintelligence (Tuomi et al., 2023). Ultimately, these frameworks provide essential guidance, ensuring that technological progress aligns with spiritual and moral values, thereby fostering a deeper understanding of their impact on human dignity and community cohesion (Alkhouri et al., 2024).

In exploring the major ethical theories within world religions, it becomes evident that principles derived from these traditions offer significant insights into contemporary moral dilemmas presented by technological advancements, particularly artificial intelligence (AI). For instance, the utilitarian perspectives found in Buddhist ethics emphasize the importance of minimizing suffering, a concept that can inform the ethical deployment of AI technologies to enhance human welfare while averting harm. Similarly, Judeo-Christian teachings advocate for the sanctity of human life, raising pertinent questions about AI's role in decisions that affect human dignity and agency. The rise of cybertheology posits a necessary framework to navigate the ethical implications of Artificial Superintelligence (ASI), urging a dialogue that aligns technological progression with human values and theological insights (Peters et al., 2024). Furthermore, discussions surrounding the potential for religious robots challenge traditional notions of spirituality and community, invoking critical inquiries into the appropriateness of integrating technology into religious practices (Puzio et al., 2023). Thus, these ethical theories collectively underscore the importance of intentionality and moral reflection in the age of AI.

The concept of stewardship, deeply rooted in various religious teachings, serves as a guiding principle for ethical behavior, particularly in the face of rapid technological advancements such as artificial intelligence (AI). Many religions emphasize the responsibility of individuals to care for creation and maintain harmony within the environment, thus fostering a sense of accountability toward both the planet and each other. In examining Islamic teachings, stewardship extends to the ethical deployment of technology, as revealed through Islamic Finances alignment with Environmental, Social, and Governance principles, which

underscores sustainable investment and corporate social responsibility (Osman I, 2023). Furthermore, the integration of AI in healthcare for underserved populations illustrates the potential for technological stewardship to bridge existing disparities, enhancing access to services and information (X Wang et al., 2023). As religious frameworks advocate for responsible management of resources, they provide crucial ethical insights needed to navigate the complexities introduced by AI and ensure that technological progress serves the greater good.

In an era increasingly dominated by artificial intelligence (AI) and human enhancement technologies (HET), the intertwining of compassion and justice becomes paramount in ethical decision-making. Compassion serves as a moral compass, guiding individuals to consider the well-being of others, particularly those marginalized or disadvantaged by technological advancements. This perspective aligns with the principles outlined in religious teachings, which often emphasize the imperative to uplift and protect human dignity. For instance, the exploration of AI through a Christian lens illustrates the need for relationships based on mutual respect and understanding, raising questions of personhood and consciousness in technological interactions (Gaudet et al., 2024). Additionally, embedding spiritual values within leadership practices enhances ethical frameworks, fostering environments where open communication and justice thrive (Arinindyah et al., 2024). Ultimately, as society grapples with the ethical implications of AI, integrating compassion and justice will be crucial in shaping a more equitable and humane future (Herzfeld et al., 2017).

The intersection of religious perspectives and artificial intelligence (AI) significantly influences the discourse surrounding the sanctity of life. Various faith traditions grapple with the implications of AI's ability to create and manipulate life-like entities, risking the erosion of life's inherent value. For instance, as developments in AI prompt questions about personhood, religious leaders emphasize the importance of maintaining a moral framework rooted in age-old doctrines that affirm the sanctity of human life. Consequently, discussions emerge on how technology, such as xenotransplantation, may challenge traditional religious identities and self-images, echoing sentiments from interfaith dialogues (Ebner et al., 2020). Furthermore, as societal acceptance grows around concepts like physician-assisted suicide, these shifts reflect a growing individualism that some argue undermines the sanctity of life ethic perpetuated by various religious doctrines (Magnusson et al., 1997). Thus, religious communities must navigate the delicate balance between embracing technological advancements and preserving the ethical foundations central to their beliefs (Kontro et al., 2023).

As artificial intelligence (AI) systems become increasingly integrated into societal frameworks, the implications of religious ethics on AI governance cannot be understated. The interplay between technology and faith reveals critical ethical challenges, particularly concerning human dignity and moral accountability. Institutions may explore the tenets of cybertheology, which aims to address the ethical conundrums surrounding Artificial Superintelligence (ASI) while ensuring alignment with human values (Peters et al., 2024). Moreover, the obscurity of AI operations raises significant questions regarding individual freedoms, especially freedom of religion or belief, as it directly intersects with online practices and content moderation (Ashraf et al., 2022). This underscores the necessity for comprehensive governance that preserves these essential rights while forging a path toward inclusive technological advancement. In this pursuit, diverse international contributions to AI governance can foster regulations that bridge technological progress with a commitment to pluralistic values, ultimately shaping a more ethical approach to AI development.



4. The Role of AI in Religious Practices

Artificial Intelligence (AI) is increasingly playing a transformative role in religious practices, prompting both innovative spiritual experiences and ethical dilemmas. As technology continues to advance, religious communities are integrating AI to enhance worship, foster community engagement, and create new modes of connection among believers. Utilizing Bernard Lonergan's framework, it becomes apparent that AI can mediate religious experiences, aligning with the common good while simultaneously challenging traditional doctrines (Umbrello et al., 2023). The infusion of AI into spiritual dialogue raises critical questions about the balance between maintaining religious authenticity and adapting to technological changes. Moreover, the discourse surrounding cybersecurity within religious contexts highlights the importance of ethical considerations in safeguarding the integrity of faith practices in the digital realm (Alkhouri et al., 2024). Through examining these intersections, it is crucial to engage in informed dialogues that navigate the complexities of AIs influence on religious life, ensuring that spiritual values remain central in this evolving landscape (Lund et al., 2024).

The integration of artificial intelligence (AI) into religious contexts presents a transformative opportunity to enhance spiritual experiences while simultaneously prompting ethical considerations. AI applications, such as personalized prayer and reflection tools, can provide tailored spiritual guidance that resonates with individual beliefs, thereby fostering deeper connections with faith. However, the intersection of AI and religion raises pressing questions about the authenticity and moral implications of these enhancements. For instance, as (N/A, 2022) suggests, the exploration of human enhancement technology must grapple with potential impacts on spiritual health, highlighting the necessity of ethical frameworks that respect institutional traditions. Additionally, (Lund et al., 2024) emphasizes the importance of informed discussions within religious communities to address fears surrounding AIs integration. Ultimately, while AI holds promise for enriching religious experiences, it necessitates a cautious evaluation of its effects on the integrity of spiritual practices and communal values.

The integration of artificial intelligence (AI) in religious education and outreach presents a transformative opportunity to reimagine how faith communities disseminate knowledge and foster engagement. By harnessing digital learning platforms, religious organizations can enhance accessibility and inclusivity in educational programming, echoing the imperative to adapt traditional teachings to contemporary realities as discussed in (Elihami et al., 2024). AI-driven tools can facilitate personalized learning experiences, enabling individuals to engage with doctrinal content at their own pace, while also enriching communal dialogue. Furthermore, leveraging AI to analyze behavioral trends can inform outreach strategies that resonate more effectively with diverse audiences, particularly in marginalized communities facing barriers to spiritual education. However, as these innovations unfold, ethical considerations surrounding the intersection of faith and technology must be critically examined; understanding how AI influences moral decision-making within religious contexts is crucial, as indicated in (Alkhouri et al., 2024), to ensure that advancements uphold foundational spiritual values.

The intersection of artificial intelligence and religious practice raises profound ethical concerns, especially regarding the authenticity and authority of AI-generated religious content. Historically, religious teachings have been steeped in tradition, requiring discernment and nuanced understanding, which AI may lack. As generative AI technologies create sermons,



rituals, and spiritual counsel, one must question whether these outputs can genuinely reflect theological truths or merely serve as simulacrum devoid of spiritual depth. Additionally, the implementation of AI in religious contexts can inadvertently blur the lines of clergy privilege, potentially impacting the confidentiality of sensitive discussions between individuals and AI-enabled religious figures (Umbrello et al., 2023). Moreover, the risks associated with bias and misinformation in AI-generated content pose substantial challenges to maintaining the integrity of religious belief systems (Dick et al., 2024). Thus, there is a pressing need for ethical frameworks that uphold the sanctity of faith while integrating technological advancements (Ashraf et al., 2022) (Umbrello et al., 2023).

The integration of artificial intelligence into religious communities marks a transformative phase in community building, presenting both opportunities and challenges. AI-driven platforms can facilitate connection among members, enhance communication, and provide personalized spiritual resources, which can strengthen communal ties and increase engagement. However, these technological advancements raise ethical concerns regarding autonomy and representation within these communities. For instance, while AI can help articulate shared values and promote grassroots initiatives, it can also reinforce exclusionary practices by filtering voices that are not aligned with dominant narratives, thereby echoing the tensions described in (Visoka et al., 2011). Furthermore, the emergence of concepts like Real Islamic Logic can inform how communities engage with technology, balancing tradition and modernity (Bergstra et al., 2011). Ultimately, as communities navigate this intersection of faith and technology, critical engagement will be necessary to ensure inclusivity and preserve the essence of communal relationships amidst rapid technological changes (Alevizou et al., 2016).

The integration of artificial intelligence (AI) into religious discourse presents a profound challenge to traditional authorities by redefining spiritual engagement and community dynamics. As AI systems become capable of generating religious texts, interpreting doctrines, and even performing rituals, they provoke critical questions about the authenticity and legitimacy of religious experiences. For instance, (Umbrello et al., 2023) explores how AI-mediated realities can reshape religious symbols and rituals, potentially leading to new forms of spirituality that exist outside orthodox frameworks. Moreover, (Puzio et al., 2023) raises the inquiry of whether robots could embody religious functions, suggesting a future where AI entities may take on roles traditionally reserved for human clergy. Such developments can undermine established religious authority by decentralizing spiritual guidance and diminishing the role of human interpreters in faith practices. In this context, addressing the ethical implications outlined in (Hutson et al., 2024) and (Opuni-Darko et al., 2024) becomes vital for ensuring that AI's influence on religion aligns with core human values and community integrity.

5. Societal Implications of AI and Religion

The societal implications of artificial intelligence (AI) on religion are profound, as they challenge traditional beliefs while simultaneously offering new avenues for spiritual exploration. For instance, as religious tenets grapple with the cognitive paradigms introduced by AI, the pursuit of the common good becomes a critical focal point. Utilizing Bernard Lonergan's concept of critical realism, the interplay between tech-mediated realities and faith traditions can either fortify or disrupt established religious narratives (Umbrello et al., 2023). Simultaneously, the intersection of cybersecurity and religious convictions reveals how spiritual ethics can influence digital behaviors, showcasing a delicate balance of trust in the increasingly digital realm (Alkhouri et al., 2024). Furthermore, the implications of Artificial



Superintelligence necessitate a robust ethical framework informed by cybertheology, which can integrate theological insights with technological advancements to ensure humanistic values are retained (Peters et al., 2024). Lastly, addressing community fears surrounding AI through informed discussions can promote understanding and mitigate anxieties, enabling a more harmonious integration of technology within spiritual life (Lund et al., 2024).

As artificial intelligence (AI) reshapes societal structures, its influence on moral and ethical decision-making becomes increasingly critical. The integration of AI into various aspects of life, including its interaction with religious beliefs, catalyzes a transformative discourse on ethics. For instance, the application of AI in contexts such as healthcare and security raise profound questions about human autonomy and moral agency, particularly concerning the values upheld by different faith traditions (Alkhouri et al., 2024). By utilizing Bernard Lonergan's critical realism, scholars analyze how AI's advancements challenge conventional religious teachings while also offering new avenues for spiritual engagement and community (Umbrello et al., 2023). Moreover, the emerging field of cybertheology significantly contributes to understanding the ethical ramifications of AI, advocating for a framework that aligns technological evolution with human dignity (Peters et al., 2024). This exploration underscores a pressing need for nuanced ethical considerations that honor both traditional values and the innovations of our digital age.

As artificial intelligence (AI) technologies proliferate, their potential to exacerbate religious conflicts has become an area of growing concern. In many contexts, AI can reinforce existing biases and inequalities, inadvertently fueling sectarian tensions. The disparities in how AI systems are trained - often reflecting historical biases - may lead to misinterpretations and misrepresentations of religious beliefs, thus intensifying divisions among faith communities (Blake et al., 2024). Moreover, the concept of AI sovereignty raises ethical dilemmas as nations may exploit these technologies to further nationalistic agendas, which can undermine global cooperation and exacerbate cultural rifts (Chen et al.). Furthermore, the rapid shift towards technologically mediated religious practices risks alienating traditional forms of worship, potentially leading to a loss of community identity (Li et al., 2024). Therefore, a nuanced approach is necessary to ensure that AI developments align with ethical considerations and promote interfaith understanding rather than conflict (Peters et al., 2024).

In an increasingly interconnected world, technology plays a pivotal role in fostering interfaith dialogue, enabling diverse religious communities to engage in constructive conversations beyond geographical boundaries. Digital platforms facilitate the exchange of ideas, allowing individuals to confront stereotypes and misconceptions about different faiths. For instance, cybersecurity measures, which underpin these digital interactions, not only protect shared narratives but also enhance trust among participants from varied backgrounds, reflecting the ethical commitment inherent in many religious teachings (Alkhouri et al., 2024). Moreover, artificial intelligence has the potential to mediate discussions, creating spaces where traditional religious symbols and modern interpretations coexist, thus enriching the dialogue (Umbrello et al., 2023). By combining historical insights with contemporary technological applications, faith communities can collaboratively navigate their spiritual journeys while addressing pressing ethical dilemmas, such as those surrounding climate justice, which require an inclusive dialogue that incorporates both traditional wisdom and modern perspectives (2023). Ultimately, technology serves as a bridge, promoting mutual understanding and respect among diverse faiths.

The digital divide presents significant challenges that intersect with religious practices and ethical considerations, particularly as technology proliferates. In religious communities,



the gap in access to digital tools can exacerbate inequalities in participation and engagement, affecting one's ability to access spiritual resources, practice faith, and connect with a broader community. For instance, while some Islamic colleges leverage interactive technology to enhance ethical character education, the inability of some members to access these resources limits their growth and understanding (Al-Matari AS et al., 2023). Furthermore, the integration of AI in healthcare highlights disparities that may further marginalize less privileged religious groups within the Global South, suggesting that biases in machine learning may lead to inequitable healthcare outcomes (Asiedu et al., 2024). Overall, addressing this digital divide is not just a technological challenge but a moral imperative that requires concerted efforts at various governance levels to ensure equitable access to technology across religious communities.

As artificial intelligence continues to evolve, its implications for religious identity and expression become increasingly critical. The intersection of faith and technology may either foster new avenues for spiritual connection or challenge traditional modes of practice. For instance, the digitalization of religious observances can enhance access to worship and community engagement while simultaneously raising concerns about the authenticity of such experiences. Moreover, as AI systems heavily influence digital interactions, they shape the environmental context in which identities are formed and expressed, bringing ethical dilemmas to the forefront. Issues of bias in AI may exacerbate existing inequalities within religious communities, necessitating a robust ethical framework that integrates principles of human dignity and social justice (Ashraf et al., 2022). Cybertheology emerges as a relevant discourse to explore these challenges and ensure that evolving technological landscapes align with core religious values and beliefs (Peters et al., 2024) (Erol et al., 2023). Ultimately, navigating these waters will be essential as societies strive to maintain pluralism in an AI-driven world (Alkhouri et al., 2024).

6. Conclusion

In conclusion, the intersection of religion and technology, particularly in the realm of artificial intelligence (AI), presents a complex landscape of ethical challenges and opportunities. As AI continues to shape various sectors, from education to healthcare, the integration of ethical frameworks rooted in theological perspectives becomes increasingly vital. The potential of cybertheology to address existential concerns regarding Artificial Superintelligence (ASI) highlights the necessity for a moral compass that aligns technological advancements with fundamental human values (Peters et al., 2024). Moreover, as institutions strive to adapt to the realities of the Fourth Industrial Revolution, the emphasis on education reform and the development of robust ethical standards are imperative (Judijanto et al., 2022). Ultimately, the evolution of AI must prioritize human dignity, societal norms, and inclusivity, fostering a technological future that resonates with both ethical and religious principles (N/A, 2024) (Hutson et al., 2024). Through this synergy, society can navigate the ethical implications of AI while ensuring that technological progress remains a force for good.

In examining the intersection of religion and technology, particularly in the context of artificial intelligence (AI), several critical themes emerge that highlight ethical implications. Foremost, the rapid integration of AI across various sectors - such as agriculture, military operations, and education - necessitates a governance framework that incorporates ethical considerations and engages religious perspectives, as emphasized by the urgency for AI governance through international standards. Additionally, the discourse around human enhancement technologies (HET) raises profound questions regarding spirituality and moral



ethics, urging a dialogue between technology and faith communities about what it means to enhance humanity. Moreover, the exploration of Agreement Technologies, particularly in the context of smart cities, reveals the pressing need to address both legal and ethical challenges before widespread implementation can occur (Billhardt et al., 2024). Together, these discussions contribute to a nuanced understanding of how technology impacts spiritual health and societal values (Kanu et al., 2022).

In the context of rapid technological advancement, particularly with the rise of artificial intelligence (AI), it is imperative to foster an interdisciplinary dialogue between technologists and religious leaders. This collaborative approach allows for the integration of ethical considerations inherent in religious thought with the innovative capabilities of AI. The intersection of these fields can lead to a more nuanced understanding of the societal implications of AI, especially given its potential to reshape human experiences and values. By engaging with frameworks like Bernard Lonergan's critical realism, as discussed in (Umbrello et al., 2023), technologists can gain insights into how AI-mediated realities may align with or challenge traditional religious beliefs. Simultaneously, cybertheology, outlined in (Peters et al., 2024), serves as a vital lens through which ethical deliberations can be contextualized. By embracing these dialogues, stakeholders can ensure that AI technologies align with human dignity and societal norms, ultimately fostering an ethically responsible technological landscape that respects both innovation and spiritual integrity.

In the era of artificial intelligence (AI), establishing robust ethical frameworks is paramount for guiding its development and ensuring alignment with human values. These frameworks serve as a compass, directing the intricate interplay between technological advancement and ethical considerations, particularly as AI continues to permeate various sectors of society. As highlighted in contemporary studies, the ethical implications surrounding AI can evoke significant existential concerns and necessitate proactive engagement with disciplines such as cybertheology, which merges theological insights with technological discourse (Hutson et al., 2024). This integration can address the dual pressures of innovation and ethical integrity, particularly in the context of the Fourth Industrial Revolution, where education systems must evolve to meet new demands for skills and ethical standards (Peters et al., 2024). Furthermore, ensuring that AI technologies respect human dignity involves comprehensive policy frameworks that promote social inclusion and accountability (Judijanto et al., 2022). Therefore, the critical dialogue on ethics within AI development ultimately fosters a harmonious relationship between technology and humanity (Alkhouri et al., 2024).

As Artificial Intelligence (AI) continues to permeate various sectors, a clarion call for responsible AI practices becomes increasingly imperative. The intersection of religion and technology presents unique ethical considerations that must be addressed to ensure that AI serves humanity, rather than undermining its dignity. Ethical frameworks, informed by theological insights, can guide the development and deployment of AI technologies, fostering innovations that are congruent with human values. The insights from cybertheology highlight the potential for AI governance that prioritizes ethical considerations, emphasizing the need for policies that not only address technical standards but also align with moral imperatives. Additionally, as AI continues to influence sectors ranging from education to the military, diverse stakeholders must engage in discussions surrounding standards and guidelines for AI use (Peters et al., 2024). By integrating these ethical perspectives, society can pave the way for AI that enhances human flourishing rather than exacerbates existing disparities (Hutson et al., 2024).

As we reflect on the future of religion and technology in harmony, it becomes increasingly clear that a reconciliatory approach is essential in navigating the ethical implications posed by artificial intelligence. The interplay between these domains can foster a deep relational view of existence, where technology does not merely serve human agency but intertwines with spiritual and social dimensions of life, as argued in the exploration of contemporary technological ethics (Coeckelbergh et al., 2012). Moreover, as AI systems become instrumental in interpreting sacred texts, such as the Quran, these advancements can bridge ancient wisdom with modern understanding, thereby enriching religious dialogues and facilitating scholarly pursuits in diverse contexts (Dr. Atiq-ur-Rehman, 2024). However, it is crucial to remain vigilant about the potential misuse of AI, as technology must be anchored in ethical frameworks that protect individual rights and uphold democratic values while enhancing religious practice (Monteiro et al., 2021). Ultimately, the synthesis of religion and technology holds the promise of a more interconnected and empathetic society, fostering mutual growth and understanding.

Originality & Body of Knowledge

Originality: This research is original in its approach to integrating AI ethics with theological inquiry, particularly through the lens of cybertheology and critical realism. While previous studies have addressed the ethical dimensions of AI, few have comprehensively analyzed its impact on religious doctrines, spiritual practices, and the broader moral landscape. This study introduces novel perspectives on AI's role in shaping religious authority, ethical decision-making, and community engagement, making a significant contribution to both theological ethics and AI governance literature. By proposing a framework that harmonizes technological progress with religious principles, this research paves the way for future studies on the responsible development and application of AI in religious and ethical domains. Moreover, the interdisciplinary dialogue it fosters between religious scholars and AI developers ensures a more holistic and inclusive understanding of AI's role in shaping modern spiritual and moral discourse.

Body of Knowledge: This study contributes to the growing discourse on the intersection of artificial intelligence (AI) and religion by exploring the ethical implications of AI within religious contexts. Grounded in Bernard Lonergan's critical realism and the emerging field of cybertheology, this research critically examines how AI influences theological interpretations, spiritual practices, and moral decision-making frameworks. By analyzing the impact of AI applications such as automated clergy, digital sermons, and AI-driven ethical governance, this study provides insights into the evolving role of technology in shaping contemporary religious experiences. Furthermore, it highlights significant challenges, including algorithmic bias, cybersecurity concerns, and the ethical dilemmas posed by Artificial Superintelligence (ASI). The study underscores the importance of interdisciplinary collaboration among theologians, technologists, and ethicists in developing AI governance models that uphold religious traditions while ensuring technological advancements align with moral and spiritual values.

Funding: This study did not receive financial support from any public or private agencies or organizations.

Declarations

Conflict of interest: The authors declare no conflicts of interest.

Ethical treatment of experimental subjects (animals & human): The research was conducted in compliance with the principles of the Helsinki Declaration regarding human subjects, so formal ethical approval was not required.

Open Access: This article is published under the Creative Commons Attribution 4.0 International License, which allows for use, sharing, adaptation, distribution, and reproduction in any medium or format, as long as proper credit is given to the original authors and source, a link to the Creative Commons license is provided, and any modifications are clearly indicated. Any third-party material included in this article is covered by the same Creative Commons license unless otherwise credited. If third-party material is not covered by the license and statutory regulations do not permit its use, permission must be obtained directly from the copyright holder. To access the license, visit <http://creativecommons.org/licenses/by/4.0/>.

References

- Abdul Mufid. (2024). The ethical limitation of using artificial intelligence (AI) in teaching prophetic tradition. *Jurnal Ushuluddin*. Retrieved from <https://www.semanticscholar.org/paper/d256b43704d1787266c9250ef6ac9d9a13bc35f8>
- Abdullah, H. (2023). Harmonizing artificial intelligence with Islamic values: A thoughtful analysis of religious, social, and economic impacts of technological advancements. *American Journal of Smart Technology and Solutions*, 2(2), 65-76. <https://doi.org/10.54536/ajsts.v2i2.2239>
- Abedalrhman, K., Alzaydi, A., & Mohd Ismail, S. N. (2024). Human-robot interaction in Saudi Arabia's e-mobility transition: A literature review. *CORE*. Retrieved from <https://core.ac.uk/download/620848289.pdf>
- Afifi, A. A., & Yufriadi, F. (2024). The coexistence of Kaum Mudo and Kaum Tuo: The transformation of Islamic education in Minangkabau. *CORE*. Retrieved from <https://core.ac.uk/download/622496898.pdf>
- Ahmed, A., Bruner, K., Gajewski, A., & Kiraly, et al. (2018). *Triple Helix, Fall 2018*. Retrieved from <https://core.ac.uk/download/211337566.pdf>
- Akinpelu, D. A., & Akintola, S. O. (2023). Navigating the legal and ethical terrain of artificial intelligence in enhancing patient safety in Nigeria. *CORE*. Retrieved from <https://core.ac.uk/download/596328837.pdf>
- Alevizou, G., Alexiou, K., & Zamenopoulos, T. (2016). Making sense of assets: Community asset mapping and related approaches for cultivating capacities. *CORE*. Retrieved from <https://core.ac.uk/download/46524325.pdf>
- Ali Said Al-Matari, M., Abadi, N. K. V., Rabbianty, E. N., & Azizah, S. (2023). Nurturing ethical character in Islamic colleges through interactive technology: Lecturers' perspective. *CORE*. Retrieved from <https://core.ac.uk/download/595720598.pdf>
- Alkhouri, K. I. (2024). Exploring the interplay of cybersecurity practices and religious psychological beliefs in the digital age. *CORE*. Retrieved from <https://core.ac.uk/download/620924756.pdf>
- Arinindyah, O., Asbari, M., Asrofi, I., & Nurhayati, et al. (2024). Transformative leadership: Harnessing religious values for positive educational outcomes. *CORE*. Retrieved from <https://core.ac.uk/download/622526505.pdf>



- Ashraf, C. (2022). Exploring the impacts of artificial intelligence on freedom of religion or belief online. *CORE*. Retrieved from <https://core.ac.uk/download/612954033.pdf>
- Asiedu, M., Dieng, A., Haykel, I., Heller, et al. (2024). The case for globalizing fairness: A mixed methods study on colonialism, AI, and health in Africa. *arXiv*. Retrieved from <http://arxiv.org/abs/2403.03357>
- Banda, J. (2017). Impacts of congregation-based HIV/AIDS programs in Lusaka, Zambia: How abstinence and marital fidelity efforts function in overall strategies addressing HIV/AIDS. *CORE*. Retrieved from <https://core.ac.uk/download/573852079.pdf>
- Barnes, E., & Hutson, J. (2024). Contemplating existence: AI and the meaning of life. *CORE*. Retrieved from <https://core.ac.uk/download/618332248.pdf>
- Bergstra, J. A. (2011). Real Islamic logic. *CORE*. Retrieved from <https://core.ac.uk/download/489623377.pdf>
- Blake, C. (2024). Effective strategies for building traditional church membership. *CORE*. Retrieved from <https://core.ac.uk/download/621722535.pdf>
- Cathy Roche, P. J., Wall, D., & Lewis, D. (2022). Ethics and diversity in artificial intelligence policies, strategies, and initiatives. *AI and Ethics*, 3, 1095-1115. <https://doi.org/10.1007/s43681-022-00218-9>
- Chen, Y. (2025). AI sovereignty: Navigating the future of international AI governance. *CORE*. Retrieved from <https://core.ac.uk/download/613729699.pdf>
- Danaher, J., & Hopster, J. (2022). The normative significance of future moral revolutions. *CORE*. Retrieved from <https://core.ac.uk/download/558709537.pdf>
- Dick, S. N. (2024). Virtual confessions: Examining the clergy privilege's extension to artificially intelligent religious robots. *CORE*. Retrieved from <https://core.ac.uk/download/617186469.pdf>
- Dr. Atiq-ur-Rehman. (2024). Religious / Quranic text, translation, and generative AI: A comparative analysis of online sources and ChatGPT. *CORE*. Retrieved from <https://core.ac.uk/download/618236090.pdf>
- Emilio, F. (2023). Fairness and bias in artificial intelligence: A brief survey of sources, impacts, and mitigation strategies. *Sci*, 6(1), 3-3. <https://doi.org/10.3390/sci6010003>
- Gaudet, M. J., Herzfeld, N. L., Scherz, P., & Wales, et al. (2024). Encountering artificial intelligence: Ethical and anthropological explorations. *CORE*. Retrieved from <https://core.ac.uk/download/622202496.pdf>
- Hutson, J., McMaken, W. T., & Vosevich, K. (2024). From codex to code: Pedagogical transformations in the age of technological innovation. *CORE*. Retrieved from <https://core.ac.uk/download/643573896.pdf>
- Ibanga, I. J. (2024). Human and technology in the 21st century. *Bincang Sains dan Teknologi*. Retrieved from <https://www.semanticscholar.org/paper/0f37cb6e804a5d36d5ee8be5eda3012eb96a36e4>
- Jackson, H. L., III. (2023). The word made digital: Leveraging artificial intelligence to increase Bible engagement. *CORE*. Retrieved from <https://core.ac.uk/download/588305024.pdf>
- Judijanto, L. (2022). Metamorphosis of learning ecosystems in response to the Fourth Industrial Revolution (4IR). *CORE*. Retrieved from <https://core.ac.uk/download/595874753.pdf>
- Kanu, I. A. (2022). Dialogue on education, science, and development in Africa. *CORE*. Retrieved from <https://core.ac.uk/download/541069695.pdf>



- Kontro, M. (2023). Attitudes towards euthanasia among the Finnish Evangelical Lutheran clergy. *CORE*. Retrieved from <https://core.ac.uk/download/576799549.pdf>
- Koplow, D. A. (2004). Deliberate extinction: Whether to destroy the last smallpox virus. *CORE*. Retrieved from <https://core.ac.uk/download/70373545.pdf>
- Li, Y., Lu, W., Wang, T., Wu, et al. (2024). Surveying attitudinal alignment between large language models vs. humans towards 17 sustainable development goals. *arXiv*. Retrieved from <http://arxiv.org/abs/2404.13885>
- Lund, B. D., & Teel, Z. A. (2024). Fear of AI, Christianity, and the modern library. *George Fox University Digital Commons*. Retrieved from <https://digitalcommons.georgefox.edu/cgi/viewcontent.cgi?article=2450&context=tcl>
- Magnusson, R. S. (1997). The sanctity of life and the right to die: Social and jurisprudential aspects of the euthanasia debate in Australia and the United States. *CORE*. Retrieved from <https://core.ac.uk/download/267981146.pdf>
- Monteiro, M. C. C. (2021). The future is now: Liberal democracies and the challenge of artificial intelligence. *CORE*. Retrieved from <https://core.ac.uk/download/516515942.pdf>
- Nieuwazny, J., Stanislawa, J., & ニエウヴァジニ, ヤグナ, スタニスワヴァ. (2021). 文化・宗教・時間経過認識の機械倫理アルゴリズムへの実装に関する研究. *CORE*. Retrieved from <https://core.ac.uk/download/629197407.pdf>
- Opuni-Darko, G. (2024). Examining the synergy between the marketplace and the church in Ghana: Strategies for enhancing socio-economic development. *George Fox University Digital Commons*. Retrieved from <https://digitalcommons.georgefox.edu/cgi/viewcontent.cgi?article=1660&context=dmin>
- Osman, I. (2023). Advancing ethical and sustainable economy: Islamic finance solutions for environmental, social, & economic challenges in the digital age. *International Journal of Membrane Science and Technology*, 10, 408-429. <https://doi.org/10.15379/ijmst.v10i5.2515>
- Patil, S. R., Jadhav, S. N., & Nimbagal, S. (2024). A study on ethical implications of using technology in ESG investing and ensuring unbiased decision-making. *Multidisciplinary Science Journal*. Retrieved from <https://www.semanticscholar.org/paper/98e2c211719599ef2da0d9d0b6799a374ad3b615>
- Peters, T. (2024). Cybertheology and the ethical dimensions of artificial superintelligence: A theological inquiry into existential risks. *CORE*. Retrieved from <https://core.ac.uk/download/616884297.pdf>
- Premilla, D. C., Du, S., Noronha, E., Parboteeah, K. P., Trittin-Ulbrich, H., & Whelan, G. (2022). Technology, megatrends, and work: Thoughts on the future of business ethics. *Journal of Business Ethics*, 180, 879-902. <https://doi.org/10.1007/s10551-022-05240-9>
- Provost's Office. (2016). *The Faculty Notebook, September 2016*. Retrieved from <https://cupola.gettysburg.edu/cgi/viewcontent.cgi?article=1060&context=facnotebook>
- Provost's Office. (2019). *The Faculty Notebook, September 2019*. Retrieved from <https://cupola.gettysburg.edu/cgi/viewcontent.cgi?article=1067&context=facnotebook>



- Puzio, A. (2023). Robot, let us pray! Can and should robots have religious functions?: An ethical exploration of religious robots. *CORE*. Retrieved from <https://core.ac.uk/download/596816795.pdf>
- Slimi, Z., & Villarejo-Carballido, B. (2023). Navigating the ethical challenges of artificial intelligence in higher education: An analysis of seven global AI ethics policies. *TEM Journal*. <https://doi.org/10.18421/tem122-02>
- Srivastava, M., Gopalakrishna, K., Jaffar, A. M., Kumar, C. S., Bagade, J. V., & Naval, P. (2024). Exploring the relationship between artificial intelligence and data science. *15th International Conference on Computing Communication and Networking Technologies (ICCCNT)*. Retrieved from <https://www.semanticscholar.org/paper/7606c0fc3ab5b2673729981aeaa1ab237fc4cc40>
- Szabó, Z., & Bilicki, V. (2023). A new approach to web application security: Utilizing GPT language models for source code inspection. *Future Internet*, 15(10), 326-326. <https://doi.org/10.3390/fi15100326>
- Torras, C. (2019). Assistive robotics: Research challenges and ethics education initiatives. *CORE*. Retrieved from <https://core.ac.uk/download/288625549.pdf>
- Tuomi, I. (2023). A framework for socio-developmental ethics in educational AI. *CORE*. Retrieved from <https://core.ac.uk/download/552657713.pdf>
- Umbrello, S. (2023). The intersection of Bernard Lonergan's critical realism, the common good, and artificial intelligence in modern religious practices. *CORE*. Retrieved from <https://core.ac.uk/download/597110687.pdf>
- Visoka, G. (2011). International governance and local resistance in Kosovo: The thin line between ethical, emancipatory, and exclusionary politics. *CORE*. Retrieved from <https://core.ac.uk/download/11310888.pdf>
- Wang, T. M. (2021). Voluntary contributions to public goods: A multi-disciplinary examination of prosocial behavior and its antecedents. *CORE*. Retrieved from <https://core.ac.uk/download/420852914.pdf>
- Wang, X., Sanders, H. M., Liu, Y., Seang, K., Tran, B. X., Atanasov, A. G., & Qiu, Y. (2023). ChatGPT: Promise and challenges for deployment in low- and middle-income countries. *The Lancet Regional Health - Western Pacific*, 41, 100905-100905. <https://doi.org/10.1016/j.lanwpc.2023.100905>